**PONANT SCIENCE – LE COMMANDANT CHARCOT**

**RESEARCH PROJECT SUMMARY**

**NAME OF THE PROJECT**

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| --- |
| 1. **CONTACT DETAILS** |
| Contact details of the project coordinator for all communication. Name, telephone, e-mail address, postal address. |
| 1. **INFORMATION (PARTICIPANTS)** |
| Basic information on the project coordinator and other participants to the cruise. (max 500 words) |
| 1. **PROJECT ABSTRACT** |
| Summary of the project. (max 500 words) |
| **Scientific domain:**  Marine-based:  Terrestrial  **Main topic:** Sea ice Oceanography Atmospheric research Biology Geology  Chemistry/Biogeochemistry Social sciences Other (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **CHOICE OF LEG** |
| Please select the goal of your application for ship-time onboard Le Commandant Charcot. The justification will be presented in the proposal.  My project focus on the deployment of semi-autonomous instruments, without the necessity of being onboard.  My project is constrained by time and geographical location: I wish to join on one particular leg.  My project focuses on several geographical locations: I wish to join several legs in the season.  My project focuses on one geographical location during a long period: I wish to join this leg every year for \_\_ years. |
| Please inform which legs you wish to join by order of priority and how many berths:  A.  B.  C. |
| 1. **CONTEXT AND PROJECT OVERVIEW** |
| Summary of the project including the context, research objectives, methodology and references. (max 4 pages)  This part should mention the interest for the project to be present onboard and interaction with passengers if any. |
| 1. **EQUIPMENT & LOGISTICS** |
| 1. List of equipment which shall be put on board, including size and weights.  It shall mention if:  - they shall be shipped or can be carried with the participants.  - they will be deployed or fixed onboard temporarily or permanently.  - samples or equipment shall be stored / shipped back to the participants.  2. List of equipment, storage space, power connection, cranes an work force needed from the ship. |
| 1. **PUBLICATIONS & COMMUNICATION** |
| List of considered publications and timeframe. |
| 1. **Funding** |
| Please detail how your project is funded. |

Date :

Signature :